# WASHOE REGIONAL BEHAVIORAL HEALTH POLICY BOARD AGENDA

DATE: April 14th, 2025 TIME: 3:00 –Adjournment

Posted: 350 South Center St., 1st Floor, Reno, Nevada

Posted: 1001 Ninth St., Bldg. A, Reno, Nevada Posted: 1001 Ninth St., Bldg. B, Reno, Nevada Posted: Nevada Public Notices: https://notice.nv.gov

Please Note: Virtual/Zoom Meeting Only

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*Note*: Agenda items may be taken out of order, combined for consideration, or removed from the agenda at the chairperson's discretion. This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, NRS 241. (Chair Steve Shell)

## 1.) Call to Order and Roll Call

(Chair Steve Shell)

**Members:** Steve Shell **(Chair)**, Sandy Stamates, Dr. Kristen Davis-Coelho (Vice-Chair), Senator Angie Taylor, Dr. Chad Kingsley, Cindy Green, Dr. Traci Biondi, Frankie Lemus, Peter Ott, Jolene Dalluhn, Jennifer Rains, Sgt. Mike Morris and Cristin Uccelli. Quorum = 7

- **2.) Public comment:** Public testimony under this agenda item may be presented by computer, phone, or written comment. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Due to time considerations, each individual offering public comment will be limited to not more than three (3) minutes. To provide public comment via Zoom, log into the ZOOM webinar at the above link and utilize the "Raise Hand" feature during any public comment period. To provide public comment via telephone only, press \*9 to "Raise Hand" and \*6 to mute/unmute.
- **3.) For Possible Action: Approval of March 10<sup>th</sup> meeting minutes.** (Chair Steve Shell, Policy Board Members).
- **4.) Informational: Update on Renown Crisis Care Center** (Chair Steve Shell)
- **5.) Informational: Update of Washoe Regional Behavioral Health Bill: SB47** (Chair Steve Shell; Vice-Chair Dr Kristen Davis-Coelho; Regional BH Dorothy Edwards)
- **6.) Informational: Washoe County Housing and Homeless Services** (Catrina Peters, Homeless Services Coordinator, Human Services Agency)
- 7.) Informational: UNR SAMHSA Substance Use Curriculum Grant (Jennifer C Ross,)
- **8.) Informational: Board Member Updates** (Policy Board Members)
- 9. Discussion of future agenda items, or possible cancellation of the next meeting date of May 12th (Chair Steve Shell, Policy Board Members)
- 10.) Public comment: Public testimony under this agenda item may be presented by computer, phone, or written comment. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Due to time considerations, each individual offering public comment will be limited to not more than three (3) minutes.
- 11.) Adjournment (Chair Steve Shell)

#### AGENDA POSTED AT THE FOLLOWING LOCATIONS:

On the Internet at the Department of Health and Human Services Website Washoe Regional (nv.gov) and at Nevada Public Notices: <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>; 350 South Center St., 1st Floor, Reno, Nevada. 1001 Ninth St. Bldg. A, Reno, Nevada; and, 1001 Ninth St, Bldg. B, Reno Nevada. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event that the ZOOM application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Dorothy Edwards up to three days before the meeting date. If you need supporting documents for this meeting, please notify Dorothy Edwards, Washoe County Human Services Agency, <a href="mailto:daedwards@washoecounty.gov">daedwards@washoecounty.gov</a>